## PATENT APPLICATION

## ATTORNEY DOCKET NO. 200311734-1 IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

Mail Stop Patent Application **Commissioner for Patents** PO Box 1450

Alexandria, VA 22313-1450

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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility ( ) Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S): Paul E. Westphall

TITLE:

MOUNTING FASTENER FOR A RACK

End	losed are:					
(X)	The Declaration and Pow	er of Attorney.	( <b>X</b> ) sig	ned (	) unsigned or parti	ally signed
(X)	sheets of drawi	ngs (one set)		(	) Associate Power	of Attorney
( )	Form PTO-1449	( <b>x</b> ) In	formatio	n Disclosur	e Statement and Fo	rm PTO-1449
( )	Priority document(s) (x)	(Other) Postcards (	2)		(fee \$	)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED		(3) NUMBER EXTRA	(4) RATE	(5) TOTALS	
TOTAL CLAIMS	29 —	20	9	X \$18	\$	162
INDEPENDENT CLAIMS	5 —	3	2	X \$86	\$	172
ANY MULTIPLE DEPENDENT CLAIMS	0			\$290	\$	0
BASIC FEE: Design ( \$340.00 ); Utility (\$770.00 )					\$	770
TOTAL FILING FEE				\$	1,104	
OTHER FEES				\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	1,104	

to Deposit Account 08-2025. At any time during the pendency of this 1,104 application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. <u>EV 365 158 332 US</u>

Date of Deposit 04/02/04

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Patents, Commissioner for Alexandria, 22313-1450.

Typed Name: Tait R. Swanson

Respectfully submitted,

Paul E. Westphall

ait R. Swanson

Attorney/Agent for Applicant(s)

Reg. No. 48,226

Date: 04/02/04

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